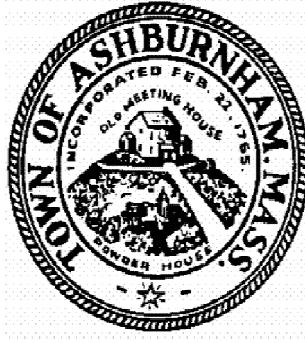


**Board of Selectmen**  
*Extension 0*  
**Town Administrator**  
*Extension 0*  
**Town Accountant**  
*Extension 1, Option 3*  
**Town Clerk**  
*Extension 3*  
**Tax Collector**  
*Extension 1, Option 2*  
**Treasurer**  
*Extension 1, Option 1*  
**Board of Assessors**  
*Extension 2*  
**Land Use Office**  
*Extension 6*  
**Planning Board**  
*Extension 4, Option 1*  
**Conservation Commission**  
*Extension 4, Option 2*



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

***TOWN OF ASHBURNHAM***  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**TOWN OF ASHBURNHAM  
CONSERVATION COMMISSION  
REQUEST FOR DETERMINATION  
Monday July 25th @ 6:35 PM  
Town Hall Lower Level Meeting Room**

There will be a Public Meeting Monday, July 25th at 6:35 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Request For Determination filed by Larry Spring/Cindy Spring for removal of several trees located at 44 Bluefield Rd., Ashburnham (Map 46, P 32), the work is located within the Buffer Zone for Sunset Lake. The applicant requests that the Commission make a Determination on whether an area and/or work is subject to jurisdiction under the Wetlands Protection Act (MGL Ch. 131, Sec. 40) and/or the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte  
Conservation Agent